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PATENT APPLICATION TRANSMITTAL LETTER

(Large Entity)

Docket No. 1033-01

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Michael S. Hahn, et al.

For: FIBER OPTIC ALIGNMENT DEVICE

Enclosed are: Certificate of Mailing with Express Mail Mailing Label No. EL 864965058 6 sheets of drawings. A certified copy of a application. Declaration Signed. Unsigned. Power of Attorney Information Disclosure Statement Preliminary Amendment								
1,2								
CLAIMS AS FILED								
3		#Filed	#Allowed	#Extra		Rate		Fee
Tof	al Claims	20	- 20 =	0	x	\$18.00		\$0.00
Indep. Claims		4	- 3 =	1	х	\$84.00		\$84.00
Multiple Dependent Claims (check if applicable)								\$0.00
BASIC FEE								\$740.00
						TOTAL	FILING FEE	\$824.00
 A check in the amount of \$824.00 to cover the filing fee is enclosed. The Commissioner is hereby authorized to charge and credit Deposit Account No. as described below. A duplicate copy of this sheet is enclosed. □ Charge the amount of as filing fee. □ Credit any overpayment. □ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17. □ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b). 								
Signature Frank A. Cona, Registration No. 38,412								

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit

Examiner Serial No.

: Herewith

Inventors

Filed

: Michael S. Hahn

: Christopher J. Frye

22469

Docket No.: 1033-01

Title

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in.

: FIBER OPTIC ALIGNMENT

: DEVICE

Dated: January 16, 2002

Box Patent Applications

Commissioner for Patents Washington, DC 20231

EXPRESS MAIL CERTIFICATION

37 C.F.R. §1.10

Express Mail Label No.:

EL 864965058 US

Date of Deposit:

January 16, 2002

Description of Contents:

Postcard, \$824.00 Check, Application Transmittal Letter, in

duplicate, 14 pages of Specification including claims and abstract, and (6) sheets of drawings.

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR §1.10 on the date indicated above and is addressed to **Box Patent Applications**, Commissioner for Patents, Washington, DC 20231.

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